

Brethren Evangelist.

S. J. Harrison, Editor.

"Let us go on unto Perfection."

S. H. Bashor, Vice Editor.

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SEND MONEY TO US BY
draft, or Express order. It is just as cheap
as a Post Office money order and much more
convenient for both sender and receiver.

The price of the BRETHREN EVANGELIST from July 1st to January 1st is 75 cents.

Gleanings.

Chicago is about as hard a city to get into now as was Richmond during the war.

Do you want to know how to be or make a good husband? Then read Dr. Parkhurst's description of one on page eleven.

"The Precious Things of Heaven," by J. D. McFaden, in this issue will be a feast for the spiritually minded. Will you read it?

From a private letter we glean that one more was baptized at New Troy, Mich., and a husband and wife are applicants for the rite which will probably be administered at the next appointment. This church is becoming a stronghold.

It looks as tho we were reaching the perilous times of the prophecy of Paul, for men are proud, lovers of self, covetous, lovers of pleasures on one side, and truce breakers, traitors, incontinent, fierce, unthankful and unholy on the other.

A great many Christians are in about the same condition spiritually as was man physically before God had breathed into him the breath of life; they have the form without the power, or as Paul writes of them, having a form of Godliness but denying the power thereof.

The ministers of the various churches of Lanark have unanimously chosen Brother W. H. Herrington for the second year to conduct the singing for the Union Park services. Brother Bashor calls him the Sankey of the Brethren church, and has always had him conduct the singing at his revivals where he could get him. Prof. Hall whom we expected to conduct the musical services of the convention was unable to obtain release from other engagements, and Brother Herrington has been secured in his place. While we are sorry that Brother Hall cannot be with us we are just as glad that Brother Herrington can be. Let every one be assured that the music of the convention will be in a master's hands.

Bro. Thos. Gibson writes, "Please change the address of my paper from Lindsay to Dos Palos, Merced County, Calif. We are isolated from the church and living in a place where there is very little spiritual influence. Pray for us, that we may be steadfast and immovable being rooted and grounded in the faith."

A brother in North Dakota wrote us several weeks ago saying that Eld. E. B. Hoff, of McPherson, Kan., spent a night in his home and stated that we "voluntarily confessed to him that the Progressive church was made up of the slum and filth of the G. B. church." We emphatically deny ever making any such "confession," either voluntarily or involuntarily, to any man, woman or child. We should think Brother Hoff would find, preaching "Christ and Him crucified" a more profitable theme than altercations he may have had with the Brethren. On the other hand we would urge the Brethren every where to be very careful in reporting adverse statements.

On last Thursday evening seven of the largest buildings of the World's Fair burned to the ground. This great conflagration reminds us that the final destruction of the world shall be by fire. As waves of flame rolled over the various structures and each fell into the jaws of the red monster, except the strong iron columns, we felt the force of Paul's statement that, "Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is." If he has built into his character only the "wood, hay, stubble" of carnal elements the "lake of fire and brimstone" will destroy him "root and branch;" but if he has built into his character the "gold, silver, precious stones" of the life of the Christ then "fire" will simply make his work "manifest."

Whether the present strike shall continue until an industrial war is ushered upon us or not it is evident to any one who has watched the trend of thought and feeling that the gap between capitalist and laborer is rapidly growing wider and wider. There is now practically no social intercourse between these two classes and therefore no sympathy in one for the other; and yet neither can exist without the other. The extinction of the one means the extinction of the other. Capital now has the supremacy but labor is making a mighty struggle to dethrone it. The con-

flict is upon us and how long it shall last is known only to the Searcher of hearts. Only he knoweth whether the issue shall be fought with ballots or bullets; whether it shall be adjusted in the halls of legislature or upon the field of carnage; He who knoweth all things can tell. Let us pray that God may turn the wrath of man in this hour of peril to His praise.

PARTIAL PROGRAM OF THE KANEMORADO DISTRICT CONVENTION.

TO BE HELD AT PONY CREEK THE FIRST
WEEK IN AUGUST.

Devotional service,	A. J. Hixon.
Address of welcome,	C. F. Yoder.
Response,	John Burnworth.
Appointment of committees.	
Enrollment of delegates.	
Organization.	
Why have a district convention,	J. B. Whipkey.
The necessity of church extension,	J. R. Lichty.
The importance of mission work in our district,	J. R. Keller.
Church Literature,	E. L. Yoder.
Our educational interests,	H. M. Lichty.
Our young people,	C. F. Yoder.
What can the King's Children do for missions,	Lewis Bauman.
Sunday school work,	John Burnworth.
Temperance in the Sunday school,	Miss. Stella Burger.
What benefit is there to be derived from teaching in the Sunday school,	L. Wallace.
Sacrificing for others,	Mrs. J. J. Burger.
Giving as a means of grace,	Anna Whipkey.
How to take a collection,	Jacob Beer.
Why the business of the church should be conducted in a business manner,	J. D. McFaden.
The object of the church,	W. J. H. Bauman.
Love-feast.	

The last conference in this District was held in 1892; the coming conference will be held the first week in August, at the Pony Creek church, two miles north of Morrill. Each church, school, sister's society and young people's organization should be represented. Let each make the effort and success will follow. Address the pastor of the church stating you will attend. The pastor is Rev. Louis Bauman, Morrill, Kans. Let us have a good conference.

Chairman of Committee,
7, 1, '94. J. D. McFADEN.